

**TOWANDA AREA SCHOOL DISTRICT
Work Session
Towanda Area Elementary School Conference Room
Monday, September 12, 2011 - 7:00 P.M.**

1. **Pledge of Allegiance:**
2. **Call to Order** - President, Peggi Munkittrick

Towanda Area School District: Each Child By Name Achieving Proficiency in Reading and Math

3. **Presentations:**
4. **Public Comments on Agenda Items:**
Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.
5. **Superintendent's Report:**
6. **Respond to Questions:**
7. **Minutes:**
8. **Committee Reports:**
A. Policy & Curriculum Committee
9. **Financial Reports:**
10. **Personnel:**

- A. **Employment**
 1. **Act 93 (Voting Item This Agenda)**

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	OTHER
a	Gary Martell	Assistant Jr/Sr High School Principal	8/18/11	\$67,688	Replacing E. Knolles

2. Professional Contract Employments:

NO.	NAME	POSITION	EFF DATE	SALARY CONTRACT	LEVEL	OTHER
a	Amy Brown	Secondary Math Teacher		\$48,482	B 24 Step I	Replacing G. Martell

- B. Resignations:**
 - 1. Donna M. Cobb, Cook's Assistant, Crossing Guard
 - 2. Gary Martell, Math Department Head
 - 3. Clairene Bartholomew, Aide III
 - 4. Cara Kapson, Co-Coach, Jr. High Track

- C. Employment:**
 - 1. **Support Positions:**
 - a. Cindy Arrison, Cook's Assistant
 - b. Shannon Pardoe, Aide II/Aide III
 - c. Ashleigh Selfridge, Health Room Asst.
 - d. Erin Devine, Co Health Room Assistant
 - e. Christine Varner, Co Health Room Assistant
 - f. Melissa Fiske, Cook's Assistant
 - g. Doda Reider, Crossing Guard
 - 2. **Substitutes, Professional Staff**
 - 3. **Substitutes, Support Staff**
 - 4. **Supplemental Positions:**
 - a. Kacie Bush, Jr. High Volleyball Coach
 - b. Kara Cochi, Math Department Head

11. Contracts/Agreements:

- A. Approve Resolution #2011/12-01, appointing a liaison between Berkheimer and the school district to share confidential information related to earned income collection
- B. Approve a purchase agreement with Trehab for the Mulberry Street School property
- C. Approve Resolution #2011/12-02, for participation in the National Buyboard cooperative purchasing program through PSBA

12. Programs/Curriculum/Policy:

A.

13. Financial:

- A. Approval of the following tax refunds:
 - 1. Real Estate
 - a. Robert Westbrook, 18 Oak St., Towanda, PA, 2011 refund of \$154.55, due to an overpayment
 - 2. Occupation
 - a. Michael Fox, 10 Huston St., Towanda, PA, 2011 refund of \$86.69 due to a change in category
 - b. Anthony Pousen, PO Box 121, Towanda, PA, 2011 refund of \$86.69 due to a change in category
- B. Approve the sale of the mobile classroom

14. Transportation:

- A. Approve Yellow and Non-Yellow Bus Driver Lists

15. Other:

A.

16. General Board Discussion:

17. Visitor's Comments:

Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive or obscene. Thank you for your cooperation.

18. Adjournment: ACTION TAKEN: Moved by _____ Seconded by _____.

Respectfully submitted,

DIANE M. PLACE
Superintendent